



**LONDON GROVE TOWNSHIP BOARD OF SUPERVISORS
MEETING
January 2, 2024 – 7:00 P.M.**

CALL TO ORDER: Time: _____ (Note the meeting will conclude by 10:00 p.m.)

FUTURE MEETINGS: The Board of Supervisors Meetings will be held on the second Wednesday of the month. The next regularly scheduled meeting will take place on February 14, 2024 at 7:00 p.m. the meeting agenda deadline is Wednesday, February 7, 2024.

I. PUBLIC COMMENT: (Agenda Items)

II. OATH OF OFFICE- NEW MEMBERS OF THE BOARD OF SUPERVISORS & OTHER ELECTED OFFICIALS (IF ANY):

Michael Summerfield- Elected Term: 1/1/2024-12/31/2029

III. APPOINTMENTS: VIA TEMPORARY CHAIRMAN:

1) **Nominations- Chairman & Vice Chairman**

Chairman _____ **MOTION** _____ **SECOND** _____

Vice Chairman _____ **MOTION** _____ **SECOND** _____

2) **2024 Appointments/Reappointments to Boards and Commissions- Exhibit A-
MOTION** _____ **SECOND** _____

3) **Announcement of Vacancies of Boards and Commissions- Exhibit B-
MOTION** _____ **SECOND** _____

4) **Staff Appointments/Bond Amounts- Exhibit C- MOTION** _____ **SECOND** _____

Township Secretary-	Dawn Maciejczyk
Treasurer-	Tracy Kellett
Zoning Officer-	Kenneth Battin
Assistant Zoning Officer-	Brian Elwood
Right-To-Know Officer-	Kenneth Battin
Assistant Right-To-Know Officer-	Dawn Maciejczyk
Emergency Management Coordinator-	Tim Shannon
Assistant Emergency Management Coordinator-	Dawn Maciejczyk
Municipal Manager Bond-	Kenneth Battin
Treasurer's Bond-	Tracy Kellett
Tax Collector Bond/\$100,000-	Kurt Engleman

5) **Designation of Depositories- Exhibit D**

PNC Bank- Resolution No. 824 **MOTION** _____ **SECOND** _____

Fulton Bank- Resolution No. 825 **MOTION** _____ **SECOND** _____

Citadel Bank- Resolution No. 826 **MOTION** _____ **SECOND** _____

PLGIT- Resolution No. 827 **MOTION** _____ **SECOND** _____

6) **Appointment of PSATS Delegate- PSATS Conference April 14-17, 2024**
_____ **MOTION** _____ **SECOND** _____

7) **Professional Appointments & Fees Resolution No. 828 MOTION** _____ **SECOND** _____

8) **Actual Disposition of Records 2016-2023 Resolution No. 829**
MOTION _____ **SECOND** _____

IV. CORRECTION/APPROVAL OF MINUTES

- 9) December 13, 2023 Conditional Use Hearing **MOTION** _____ **SECOND** _____
- 10) December 13, 2023 Regular Meeting **MOTION** _____ **SECOND** _____

V. STAFF REPORTS FOR DECEMBER 2023 (All reports are from Dec. 1-Dec 13) Full reports will be in February’s meeting).

- 11) Inniscrone Golf Course Report
- 12) Public Works Department Report
Bridge Report
- 13) Finance Department Report **MOTION** _____ **SECOND** _____
- 14) Fire Marshal Report
- 15) Southern Chester County EMS Report
- 16) Boards and Commissions

VI. HEARINGS

VII. FIRST BUSINESS:

VIII. OLD BUSINESS:

IX. NEW BUSINESS:

**X. LAND DEVELOPMENT:
PLANS:**

- 17) Coventry Reserve Escrow Release 3 **MOTION** _____ **SECOND** _____
- 18) 221 Woodview Road- Alfieri Property Agreement of Purchase **MOTION** _____
SECOND _____

XI. EXTENSIONS-

Development	Application	Date Received	90 Day Expires	Planning Commission Approval
Needham Farms	Preliminary	March 15, 2005	April 22, 2024	
Barbara Yeatman	Preliminary/Final	October 1, 2018	March 8, 2024	
Cliff Anderson	Preliminary	June 30, 2021	March 22, 2024	
HI Media Labs	Preliminary	May 25, 2023	February 19, 2024	
524 Gap Newport Pike (Dillon Property)	Preliminary/Final	May 31, 2023	February 25, 2024	
Yeatman Tract	Preliminary	August 30, 2023	February 26, 2024	
Wells Real Estate- 426 W. Baltimore Pike	Final	November 18, 2023	April 16, 2024	

APPROVED PLANS 5-YEAR EXPIRATION

Development	Applications	Date Received	5 Year Expiration	Planning Commission Approved	Board of Supervisors Approved
London Grove West	Approved Final Plan	December 22, 2010	May 25, 2024	April 27, 2011	August 10, 2011
Kaolin Mushrooms	Approved Final Plan	December 11, 2018	April 4, 2026	February 28, 2018	April 4, 2018

Marks Properties	Approved Final Plan	February 26, 2020	December 2, 2025	November 18, 2020	December 2, 2020
Avon Grove Charter School	Preliminary/Final	November 30, 2022	May 10, 2028	April 26, 2023	May 10, 2023

XII. PUBLIC COMMENT: (Non-Action Items)

ADJOURNMENT: Time _____

MOTION _____ **SECOND** _____