



**LONDON GROVE TOWNSHIP MUNICIPAL AUTHORITY  
MEETING AGENDA  
MONDAY, JANUARY 5, 2026 – 6:00 P.M.**

**CALL TO ORDER**

**ROLL CALL**

- ☐ SCOTT-HARPER  
☐ WARD

- ☐ ZURL  
☐ ENGLEMAN

- ☐ YEATMAN

**REORGANIZATION**

Nomination for CHAIR  
Nomination for VICE-CHAIR

VOTE  
VOTE

**PUBLIC COMMENT – AGENDA ITEMS**

**APPOINTMENTS**

- **MUNICIPAL AUTHORITY ENGINEER**
  - Water
  - Sewer
- **MUNICIPAL AUTHORITY SOLICITOR**

**APPROVAL OF 2026 MEETING DATES**

March 2<sup>nd</sup>

May 4<sup>th</sup>

July 6<sup>th</sup>

September 14<sup>th</sup>

November 2<sup>nd</sup>

December 7<sup>th</sup> (*Tentative – only if necessary*)

ALL MEETINGS ARE SCHEDULED TO BEGIN AT 6:00 P.M.

**MINUTES REGULAR MEETING NOVEMBER 3, 2025 - MOTION\_\_\_\_\_ SECOND\_\_\_\_\_**

**REPORTS**

- **WATER & SEWER REPORTS**
  - **BSC & CWA REPORTS ARE ALL IN COMPLIANCE**
  - **PUBLIC WORKS WATER & SEWER REPORTS – OCTOBER & NOVEMBER**
  - **COMPLETED WORK ORDERS– OCTOBER & NOVEMBER**
  - **OPEN WORK ORDERS– OCTOBER & NOVEMBER**
- **ADMINISTRATIVE REPORTS**
  - **FINANCE - MOTION\_\_\_\_\_SECOND\_\_\_\_\_**
  - **PENSION REPORT - PMRS**
- **PLANS:**
  - **NONE**

- **PROJECTS:**

- **YEATMAN TRACT (TR MOSER)-Approved, Pending Construction**
- **SHEETZ (1204 GAP NEWPORT PIKE) -Approved, Pending Construction**
- **HA'S PLACE (BALTIMORE PIKE)**
- **HI MEDIA LABS (530 E. BALTIMORE PIKE)**
- **BRIGHT MANUFACTURING (532 E. BALTIMORE PIKE)**
- **LONDON GROVE WEST (APARTMENTS)**

- **ENGINEER:**

- **WWTP 1**
  - **SAND FILTER UPDATE**
- **WWTP 2**
  - **EXPANSION - PLANT**
  - **EXPANSION – SPRAY FIELD – ARRO – Continuing design**
  - **AVON WHEEL PUMP STATION – ARRO – Pump Calculations Complete, reviewing pump quotes**
- **WATER**
  - **CLAY VALVE REPLACEMENT - Completed**
  - **CONTROL UPDATE**
  - **SECOND CWA CONNECTION**
    - **LSA GRANT** – The Grant application has been received and being reviewed by the PA Department of Community & Economic Development does not anticipate announcing award winners until September of 2026.

**UNFINISHED BUSINESS:**

**NEW BUSINESS**

- **RESOLUTION #2026-01 WATER TAP FEE**
- **RESOLUTION #2026-02 SEWER TAP FEE**

**ADJOURNMENT**

**NEXT MEETING MARCH 2, 2026**