



# LONDON GROVE TOWNSHIP

**November 13, 2025**

## **OPEN SPACE MINUTES**

**4:30 PM**

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### **MEMBERS PRESENT:**

Stephen Rifici; Chairman  
Seth Bradford  
Angie Brown  
Eric Brown  
Alex Hundt

### **STAFF PRESENT:**

Victoria Lichman; Dir. Open Space & Parks  
Ken Battin; Township Manager  
Dawn Maciejczyk; Assistant Township Manager  
Steve Zurl; Board of Supervisors Chairman

Guests: 2

#### **1. CALL TO ORDER:**

Mr. Rifici called the meeting to order at 4:30 PM.

#### **2. CORRECTION / APPROVAL OF MINUTES**

The members reviewed the minutes of September 11, 2025. A motion was made by Mr. Rifici to accept the minutes as presented. A second was made by Ms. Hundt and passed with a vote of 5-0.

#### **3. FINANCIAL REPORTS**

The reports were reviewed by the committee members.

#### **4. DIRECTORS OF OPEN SPACE REPORT**

The report was reviewed by the committee members.

#### **5. OLD BUSINESS**

##### **➤ Jack Stefferud- Webb Property Update**

Mr. Stefferud explained to the committee where he stands with the Webb Property and that it is moving along well. It is a fee simple purchase. He is currently trying to make further communication to the Lenape representative regarding the Avondale parcel, with this property, either London Grove Township would have ownership or the Lenape Tribe would have the ownership. Mr. Stefferud plans to have more feedback in December's meeting.

##### **➤ Landowner Data Base**

Mr. Rifici had two updates for properties to be made to the database. Ms. Lichman stated those would be updated.

##### **➤ Brochure**

The committee reviewed the final draft of the brochure. Mr. Rifici made a motion to accept the brochure as presented and to purchase 25 copies for distribution. A second was made by Mrs. Brown.

## **6. NEW BUSINESS**

### **➤ 2026 Open Space Meeting Dates/Times Discussion**

The members reviewed the dates/times change. Mr. Rifici made a motion to change the meetings to the Second Tuesday of the month for a 6:30PM start. A second was made by Ms. Hundt and passed with a vote of 5-0.

## **7. PUBLIC COMMENT**

A guest brought up a property that has been in land development for 10 years now that is over on Guernsey Road. After further discussion, Mr. Battin explained that this would not be something that would need to be brought before the open space committee.

## **8. ADJOURNMENT**

- A motion was made at 5:21 by Mr. Rifici to adjourn the meeting. A second was made by Mrs. Brown and passing with a vote of 5-0.

**NEXT REGULAR MEETING – December 11, 2025**