



LONDON GROVE TOWNSHIP

Open Space AGENDA

February 10, 2026
6:30 PM

1. CALL TO ORDER

2. REORGANIZATION

Chairman _____ MOTION _____ SECOND _____

Vice Chairman _____ MOTION _____ SECOND _____

3. CORRECTION / APPROVAL OF MINUTES

➤ December 11, 2025 MOTION _____ SECOND _____

4. REVIEW OF FINANCIAL REPORT

➤ December Year End

➤ January 2026

5. REPORTS

➤ Open Space Monthly Report

6. NEW BUSINESS

➤ 2026 Pennsylvania Land Conservation Conference- April 29- May 1st- Lancaster Marriot at Penn Square

➤ Public Works Department Purchases- Nate/Shane

➤ Invasive Species Best Management Practices Draft

7. OLD BUSINESS

➤ Webb Property Update

8. PUBLIC COMMENT

9. ADJOURNMENT - TIME _____

MOTION _____ SECOND _____

NEXT REGULAR MEETING - April 14, 2026